

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1459 Alexaexina, Virginia 22313-1450 www.inplo.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 3001**

| SERIAL NUM   | MBER FILING or  |            |          | 1(c) CLASS      |                  | GROUP ART UNIT |                                       | ATTORNEY DOCKET |                       |   |
|--|---|------------|----------|-----------------|------------------|----------------|---------------------------------------|-----------------|-----------------------|---|
| 09/868,66  | 4   | 09/26/2001 |          | <del>-345</del> |                  | 2129           |                                       | 05222.00161     |                       |   |
|  |   | RULE       |          |                 |                  |                |                                       |                 |                       |   |
| APPLICANTS Stewart Mark Nichols, Downers Grove, IL;  |   |            |          |                 |                  |                |                                       |                 |                       |   |
| CONTINUING DATA This application is a 371 of PCT/US99/02654 02/08/1999 and is a CIP of 09/219,478 12/22/1998 PAT 6,782,374 |   |            |          |                 |                  |                |                                       |                 |                       |   |
| ** FOREIGN APPLICATIONS ************************************   |   |            |          |                 |                  |                |                                       |                 |                       |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/13/2002   |   |            |          |                 |                  |                |                                       |                 |                       |   |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No  |   |            | Met at   | ter             | STATE OR COUNTRY | SHEETS         | TOTAL<br>CLAIMS                       |                 | INDEPENDENT<br>CLAIMS |   |
| Verified and /PETER D COUGHLAN/ Acknowledged Examiner's Signature  |   |            | Tritials |                 | IL               | 16             | 22 18                                 | 22 18           |                       | ₽ |
| ADDRESS  |   |            |          |                 |                  |                |                                       |                 |                       |   |
| BANNER & WITCOFF, LTD. ATTORNEYS FOR CLIENT NO. 005222 10 S. WACKER DRIVE, 30TH FLOOR CHICAGO, IL 60606 UNITED STATES      |   |            |          |                 |                  |                |                                       |                 |                       |   |
| TITLE  |   |            |          |                 |                  |                |                                       |                 |                       |   |
| A RUNTIME PROGRAM ANALYSIS TOOL FOR A SIMULATION ENGINE  |   |            |          |                 |                  |                |                                       |                 |                       |   |
| 1 1  | ☐ All Fees  |            |          |                 |                  |                |                                       |                 |                       |   |
| 1 1  |   |            |          |                 |                  |                | ☐ 1.16 Fees (Filing)                  |                 |                       |   |
|  | FEES: Authority has been given in Paper  No. to charge/credit DEPOSIT ACCOUNT |            |          |                 |                  | NT 1.17        | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |   |
|  | Nofor following:  |            |          |                 |                  |                | ☐ 1.18 Fees (Issue)                   |                 |                       |   |
|  |   |            |          |                 |                  |                | Other                                 |                 |                       |   |
|  |   |            |          |                 |                  |                | ☐ Credit                              |                 |                       |   |
|  |   |            |          |                 |                  |                |                                       |                 |                       |   |